## Bath County Public Schools School Food Service Program Monthly Financial Report April 2017-2018

| REVENUE   | BCHS        | MES         | VES         | TOTAL       |
|---|-------------|-------------|-------------|-------------|
| BALANCE FROM PRIOR MONTH:                         | -\$9,452.42 | \$10,604.16 | \$32,895.82 | \$34,047.56 |
| School Lunch, Breakfast, A La Carte, Adult        |             |             |             |             |
| Total School Lunch, Breakfast, A La Carte, Adults | \$3,469.35  | \$1,583.90  | \$3,309.85  | \$8,363.10  |
| Rebates   | \$0.00      | \$0.00      | \$0.00      | \$0.00      |
| Interest  | \$0.00      | \$0.00      | \$0.00      | \$0.00      |
| Subsidies/Loans (Including local transfers)       | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$30,000.00 |
| Other Revenue - Catering                          | \$0.00      | \$0.00      | \$0.00      | \$0.00      |
| Other Revenue - Misc.                             | \$0.00      | \$0.00      | \$0.00      | \$0.00      |
| Program Reimbursement (1) - Federal               | \$5,567.05  | \$5,567.05  | \$5,567.07  | \$16,701.17 |
| Program Reimbursement (2) - Federal               | \$165.63    | \$165.63    | \$165.65    | \$496.91    |
| My School Bucks Online Payments                   | \$972.80    | \$541.55    | \$583.25    | \$2,097.60  |
| TOTAL REVENUE:                                    | \$20,174.83 | \$17,858.13 | \$19,625.82 | \$57,658.78 |
| GRAND TOTAL REVENUE:                              | \$10,722.41 | \$28,462.29 | \$52,521.64 | \$91,706.34 |
| EXPENDITURES                                      | <b>BCHS</b> | MES         | VES         | TOTAL       |
| Purchased Services                                |             |             |             |             |
| Wagner Food Equipment                             | \$171.72    | \$0.00      | \$0.00      | \$171.72    |
| Total Purchased Services:                         |             |             |             | \$172.72    |
| Materials & Supplies                              |             |             |             |             |
| Online Labels                                     | \$18.30     | \$18.30     | \$18.30     | \$54.90     |
| Total Materials & Supplies:                       | \$18.30     | \$18.30     | \$18.30     | \$54.90     |
| Food  |             |             |             |             |
| H.T. Hackney (Commodities)                        | \$65.20     | \$65.20     | \$65.20     | \$192.38    |
| Pet Dairy   | \$560.54    | \$485.78    | \$646.69    | \$1,693.01  |
| Staunton Foods                                    | \$4,213.52  | \$3,190.95  | \$4,122.00  | \$11,526.47 |
| Roanoke Fruit and Produce                         | \$695.90    | \$643.50    | \$240.20    | \$1,579.60  |
| Valley Supermarket                                | \$0.00      | \$0.00      | \$0.00      | \$0.00      |
| Total Food:                                       | \$5,535.16  | \$4,385.43  | \$5,074.09  | \$14,991.46 |
| Other   |             |             |             |             |
| Rosita Perry (Conference Reimb)                   | \$311.28    | \$311.28    | \$311.28    | \$933.86    |
| Total Other:                                      | \$311.28    | \$311.28    | \$311.28    | \$933.86    |
| TOTAL VENDOR AND OTHER:                           | \$5,725.18  | \$4,403.73  | \$5,092.39  | \$16,151.94 |
| TOTAL SALARIES:                                   | \$8,759.43  | \$5,385.16  | \$7,411.61  | \$21,556.20 |
| TOTAL BENEFITS:                                   | 2971.81     | 2868.57     | 2625.69     | 8466.07     |
| TOTAL SALARIES & BENEFITS:                        | \$11,731.24 | \$8,253.73  | \$10,037.30 | \$30,022.27 |
| GRAND TOTAL EXPENDITURES:                         | \$17,456.42 | \$9,788.89  | \$12,504.00 | \$46,174.21 |
|   |             |             | \$40,017.64 |             |
| ENDING BALANCE:                                   | -\$6,734.01 | \$18,673.40 | \$40,017.04 | \$45,532.13 |
| CURRENT MONTH BREAKFAST PARTICIPATION:            | 35          | 70          | 94          | 199         |
| PRIOR YR. AVE. BREAKFAST PARTICIPATION:           | 45          | 77          | 99          | 221         |
|   |             | ***         |             |             |
| <b>CURRENT MONTH LUNCH PARTICIPATION:</b>         | 130         | 103         | 144         | 377         |
| PRIOR YR. AVE. LUNCH PARTICIPATION:               | 138         | 112         | 129         | 379         |
| A A A A A A A A A A A A A A A A A A A             | 150         | 112         |             | ,           |

**★**MSB 3/31:

\$133.85 credited to Apr.

¥ Bank Error 4/23: +\$5.00